



# **Bowmen of Walker**

## **WA720 H2H and Double WA720**

Saturday 5th July and Sunday 6<sup>th</sup> July 2025

**World Record Status**

|               |                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| <b>Venue</b>  | Benfield Sports Centre, Benfield Road, Newcastle upon Tyne, Wallsend, NE6 4NU                                                                                                                                                                                                                                                                                                                                           |
| <b>Rounds</b> | <p>Saturday:<br/>WA720 H2H: Senior category only (all archers are welcome to shoot in this category)<br/>Rounds: WA70m (Recurve), WA50m (Barebow and Compound),</p> <p>Sunday:<br/>Double WA720: Senior, Masters and U18 categories<br/>Rounds: WA70m, WA60m, WA50m, Metric 122-50, Metric 80-50 (Junior U18)</p> <p>Saturday : Assembly 08:45 followed by practice<br/>Sunday: Assemble 08:45 followed by practice</p> |

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| <b>Target Faces</b>             | <p>Recurve and Longbow will shoot at a full sized 122cm face at 70m and 60m<br/> Barebow will shoot at a full sized 122cm face at 50m<br/> Compound archers will shoot at an individual, 6 zone 80cm face at 50m<br/> Metric 122 rounds will have a full sized 122cm face<br/> Metric 80 rounds will have a full sized 80cm face</p> <p>Shooting will be conducted on layered foam bosses</p> <p>There will be 4 archers per boss, shooting in 2 details.</p> <p>The tournament organisers reserve the right to request single detail shooting if time and resources allow and if deemed necessary in order to vacate the range in good time.</p> |
| <b>Judges</b>                   | <p>Chair of Judges: George McMillan</p> <p>Director of Shooting: Sharon Tideswell<br/> Judges: TBC</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Entry</b>                    | <p>Online entries can be submitted via the google form located at</p> <p><a href="https://docs.google.com/forms/d/e/1FAIpQLSeuPx2RWWGg_fG4qsQ79TtaBKEdXF4bmWxW0gL_igxPGKS4Sg/viewform?usp=dialog">https://docs.google.com/forms/d/e/1FAIpQLSeuPx2RWWGg_fG4qsQ79TtaBKEdXF4bmWxW0gL_igxPGKS4Sg/viewform?usp=dialog</a></p> <p><b>Closing date for entries: Friday 27th June 2025</b></p> <p>Tournaments are open to any archer currently affiliated to Archery GB, and Dress Regulations as shown in Rule 307 will apply.</p>                                                                                                                       |
| <b>Fees &amp; Cancellations</b> | <p>Both Days: Seniors £25.00 Juniors £15<br/> One Day: Seniors £15.00 Juniors £10</p> <p>Payment to be made by bank transfer, using the following bank details:</p> <p>Bowmen of Walker,<br/> Sort Code: 60-08-45<br/> Account Number: 24787612</p> <p>Please use surname and tournament name as reference eg Smith DHM 2025</p> <p>Cancellations - entry fees will not be reimbursed after the closing date for entries.</p>                                                                                                                                                                                                                     |
| <b>Awards</b>                   | <p>Trophies will be awarded for 1st place in each Senior Category.<br/> Medals will be awarded for 1st place in all other categories (50+ and U18)<br/> Further medals will be allocated based on entries for each category.<br/> 2-5 entries 2<sup>nd</sup> place medal<br/> 6+ entries 3<sup>rd</sup> place medal</p>                                                                                                                                                                                                                                                                                                                           |
| <b>Agents / Scorer</b>          | <p>We ask anyone entering our competitions that require an agent/scorer that they bring someone along on the day of the competition to act as their agent/scorer.</p> <p>We have a limited field party at the club who will have other other duties on the day of the competition. So we are unlikely to have spare people to assist.</p>                                                                                                                                                                                                                                                                                                         |
| <b>Dogs</b>                     | <p>Only service dogs are allowed on the field. If they become noisy or aggressive, they must be removed from the archery field.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

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| <b>Target List</b>       | A target list will be sent out by email and made available on the DNAA website as soon as reasonably possible after the closing date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Lost Arrows</b>       | Lost arrows must be reported to a judge or member of the field party                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Organiser</b>         | Leeanne McPeake <a href="mailto:bowmenofwalker@gmail.com">bowmenofwalker@gmail.com</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Smoking</b>           | Smoking (including vaping) must be conducted behind the playing fields boundary fence.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Food &amp; Drinks</b> | Archers are advised to provide their own food and drink as there are very limited facilities at the Sports Centre.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Drugs Testing</b>     | <p>Archers competing in this event may be subject to drugs testing. Competitors who are approached to give samples must comply, non-compliance will be treated as a positive result.</p> <p>By entering this competition, you consent to testing. If you are entering a minor into this competition you consent to the testing of that minor; this is in line with the UK AntiDoping Policy, Rule 5.7.2.</p>                                                                                                                                                                                                                                                                                                    |
| <b>Liability</b>         | No member of Bowmen of Walker, Benfield Sports Centre or affiliated parties can accept liability for any loss, damage or injury however caused. Entry to the tournament will be taken as acceptance of these conditions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Photos</b>            | Anyone wishing to use photographic/video equipment at a tournament must register prior to the start of the shoot. This includes mobile phone cameras.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>GDPR</b>              | <p>By entering this competition you agree that the information you provide may be shared with tournament organisers, scoring systems, ArcheryGB and other competitors. Some information may also be published in documents relating to the event in the year of 2025. This information includes your name, gender, bow style, age category, round, disability information, e-mail address, contact numbers, club, county, region, and any assigned codes for this information. A target list will be published prior to the event, available on the DNAA website and lanseo. Up-to-date information will be mostly available on lanseo. Results will be published as soon after the tournament as possible.</p> |
| <b>AGB Rules</b>         | <p>By entering our competitions you are agreeing to abide by AGB Rules of shooting and the regulations of these tournaments.</p> <p>A Junior's parent/guardian must sign on behalf of the Junior, and in the case of a Junior under 16 yrs. must notify the Tournament Organiser of the senior person who will be taking due care and responsibility for that junior the whole time he/she is on the premises.</p>                                                                                                                                                                                                                                                                                              |